

# **The TAOS Authentication System: Reasoning Formally About Security**

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# Motivation: Building Correct Authentication Systems

- We've studied **cryptographic primitives**
- We've studied **certificates**, and how they're used in SSL
  - Trusted third party, CA, attests to binding between public key and principal's name
  - One party can authenticate other using certificate
- Certificates are **more general tool**, but can be **hard to reason about**
- How can we **reason formally** about whether collection of certificates truly authenticates some principal to complete some operation on some object?

# Motivation:

## Flexible Authentication Systems

- Suppose want to **authenticate user on client workstation to file server**
  - User is principal
  - User authorized on file server to perform certain operations on certain file objects
- Simple model:
  - Use public-key cryptography
  - Install user's **public key on file server**
  - User **holds private key on client workstation** while logged in
  - User **signs each RPC** sent to file server using his private key

# Motivation: Drawbacks of Simple Authentication Model

- **Very slow** (TAOS took 250 ms per RSA sig)
- **Rigid:**
  - What if I ssh into second machine?
  - 2<sup>nd</sup> box must sign RPCs to file server, too
  - Does it send messages back to 1<sup>st</sup> box for signing? **How would user know they're authentic?**
  - What if user goes home, leaves simulation running for hours?

# Motivation: SSL Rigid, Too

- Does SSL work here?
- Assume both sides (client and server) authenticate by presenting certificates
- Fast: symmetric-key ciphers for session data
- But workstation must hold private key for every connection
- What if I ssh into second machine?
  - Want it to be able to use file server, too
  - Would have to give second machine my private key!

# Outline of TAOS Authentication (1)

- Give each machine an identity: public/private key pair
- User bkarp logs into machine X, **signs certificate**:
  - “bkarp **says** X **speaks for** bkarp.”
  - Reflects reality; X executes bkarp’s programs
  - In paper, **speaks for** written as  $\Rightarrow$
  - Y **says** X just means “Y signs statement X with  $K_Y$ ” (note paper refers to **public key** when signing!)

# Outline of TAOS Authentication (2)

- Now machine X can:
  - Open SSL-like secure channel from self to server; file server knows it's talking to X
  - Present "bkarp **says X speaks for bkarp**" to file server; file server knows X can speak for user
  - Send RPCs generated by bkarp's programs to file servers
  - All without machine X holding bkarp's private key!

# Authorizing 2<sup>nd</sup> Machine with TAOS

- Consider ssh by bkarp to 2<sup>nd</sup> machine
- Want Y to talk to file server for bkarp
- ssh on X signs "X says Y can speak for bkarp"
- Gives this certificate to Y when bkarp logs into Y
- Now Y presents **proof outline** to file server:
  - I'm Y
  - X says Y can speak for bkarp
  - bkarp says X can speak for bkarp
- File server can check signatures and verify that RPCs authorized!



# Why Can't SSL Authorize 2<sup>nd</sup> Machine?

- SSL for exactly two principals, tied to channels
- If X says something to Y, Y can't prove anything to Z
- In fact, Y can't verify anything after X closes its connection to Y
- SSL too rigid to support distributed systems with  $> 2$  parties

# TAOS's Central Strengths

- Certificates are true independent of channels
- ...so can be stored, passed to other parties
- ...and used to prove transitive trust relationships

# Axioms in the TAOS Logic (2.1 in paper)

- speaks for:
  - if (A **speaks for** B) and (A **says** S)  
then (B **says** S)
- handoff axiom:
  - if A **says** (B **speaks for** A)  
then (B **speaks for** A)
- delegation axiom:
  - if A **says** (B | A) **speaks for** (B for A)  
then (B | A) **speaks for** (B for A)

# Applying Handoff and Delegation

- Handoff: given  
A **says** (B **speaks for** A) and B **says** S  
then A **says** S
- Delegation: given  
A **says** (B | A) **speaks for** (B **for** A)) and  
B **says** A **says** S  
then (B **for** A) **says** S

Delegation more specific than handoff; records both principals, the trustor and trustee

**Better for auditing...**

# Using Logic to Reason About Authentication

- Consider example in Section 2.2 of TAOS paper:
  - User Bob logs into workstation WS
  - Logic used to authenticate requests from Bob's login session to a remote file server FS
- What principals are involved?
  - Workstation firmware, OS, Bob, Channel
- Keep track of who knows:
  - Private keys
  - Signed certificates
  - Channel keys

# State Before Bob Logs In

- Workstation firmware knows  $K_{vax4}$
- User knows  $K_{bob}$ 's private "half"
- File server has  $K_{bob}$ 's public "half" in an ACL

# Workstation Boot Time: Generating $K_{ws}$

- At boot, workstation firmware generates fresh public/private key,  $K_{ws}$
- **Why not just use  $K_{vax4}$  directly?**
  - Don't want it to be stolen
  - Don't want statements to survive reboot (i.e., certificates generated for login sessions)
- Firmware signs:  
“ $K_{vax4}$  **says** ( $K_{ws}$  **speaks for**  $K_{vax4}$ )”
- $K_{vax4}$  never used again (until reboot)
- Why bother preserving  $K_{vax4}$ 's identity?
  - Why not just use  $K_{ws}$  as workstation's true identity?
  - **Want workstation's identity to survive reboots**

# Boot Time: Generating $K_{ws}$ (2)

- Why bother with roles (“ $K_{vax4}$  **as** OS”)?
  - User might not trust some versions of OS, or some OS
  - Want to allow OS type/version to be visible in ACLs
  - Assuming a role amounts to reducing access rights
- Now vax4’s authentication agent knows:
  - $K_{ws}$  (but forgets  $K_{vax4}$ )
  - ( $K_{vax4}$  **as** OS) **says** ( $K_{ws}$  **speaks for** ( $K_{vax4}$  **as** OS))
- Why does vax4 need an identity at all?
  - So Bob can delegate to it!



# Login: Delegation of Authority to Workstation by User

- Want ws to be able to act for Bob
- Bob signs with his private key,  $K_{\text{bob}}$ :  
 $K_{\text{bob}}$  **says**  $((K_{\text{ws}} \mid K_{\text{bob}})$  **speaks for**  $(K_{\text{ws}}$  **for**  $K_{\text{bob}}))$
- Private half of  $K_{\text{bob}}$  not used again until next login!
- Why not " $K_{\text{bob}}$  **says**  $(K_{\text{ws}}$  **speaks for**  $K_{\text{bob}})$ "?
  - If  $K_{\text{ws}}$  signs something, on whose behalf was it?
  - So statements by  $K_{\text{ws}}$  **ambiguous**, and perhaps **usable out of context**

# Delegation at Login (2)

- What does  $(A | B)$  mean?
  - That A is doing the signing
  - That A is claiming (no proof yet) that A is speaking for B
  - Really means that A says in its signed statement that it's speaking for B
- What does  $(A \text{ for } B)$  mean?
  - Logical conclusion that A allowed to speak for B
  - i.e.,  $(A | B)$  plus delegation, like one on previous slide (see delegation axiom on p. 4 of paper)
  - By default, interpreted as B for purposes of ACLs
  - But for those who care, preserves who actually signed (A)

## Delegation at Login (3)

- After delegation by Bob, vax4's authentication agent knows:

$K_{ws}$  private half

$(K_{vax4} \text{ as OS}) \text{ says } (K_{ws} \text{ speaks for } (K_{vax4} \text{ as OS}))$

$K_{bob} \text{ says } ((K_{ws} | K_{bob}) \text{ speaks for } (K_{ws} \text{ for } K_{bob}))$

# TAOS Channels

- TAOS uses symmetric-key ciphers to encrypt **channels** between hosts
- Channels named by their symmetric key
  - Name has global meaning
- $C_{\text{bob}}$  **doesn't imply anything about Bob**
  - Only a mnemonic used by authors to indicate intent that  $C_{\text{bob}}$  carries messages from Bob
  - **System must establish proof that this is case**
- File server knows:
  - $C_{\text{bob}}$  **says** RQ (where RQ a file server request)
  - i.e., **"received request from someone who knows key  $C_{\text{bob}}$ "**
- But **who** knows key  $C_{\text{bob}}$ ?
  - $K_{\text{ws}}$ ?
  - $K_{\text{ws}}$  on behalf of Bob?
  - $K_{\text{ws}}$  on behalf of someone else?

# Proving Authenticity: Channel Certificates

- ws signs **channel certificate** when channel between ws and file server first created:  
( $K_{ws} \mid K_{bob}$ ) **says** ( $C_{bob}$  **speaks for** ( $K_{ws}$  **for**  $K_{bob}$ ))
- Goal: **link RQ encrypted with  $C_{bob}$  to Bob**
- Why not just have  $K_{bob}$  sign:
  - “ $C_{bob}$  speaks for  $K_{bob}$ ”
  - This is what SSL client-side certificates do.
  - But in TAOS, **authentication agent doesn't hold  $K_{bob}$ 's private half**—and that's a good thing...

# Channel Certificates (2):

- Why not have  $K_{ws}$  sign:
  - “ $C_{bob}$  **speaks for**  $K_{ws}$ ”
  - Along with pre-signed “ $K_{ws}$  **speaks for**  $K_{bob}$ ”
  - $C_{bob}$  **doesn't speak for**  $K_{ws}$  **in general! Only**  $K_{bob}$ .
- Channel certificate is in fact **nicely restricted**:
  - States what we mean, and no more
  - vax4 **says**  $C_{bob}$  **speaks for** (vax4 **speaking for** Bob)
- But vax4 could sign this statement without Bob's agreement!
- So file server needs further evidence:
  - **Is vax4 allowed to speak for Bob?**

# Using Logic to Prove Authenticity

- Suppose ws sends **all certificates** to file server:

$(K_{\text{vax4}} \text{ as OS}) \text{ says } (K_{\text{ws}} \text{ speaks for } (K_{\text{vax4}} \text{ as OS}))$

$K_{\text{bob}} \text{ says } ((K_{\text{ws}} \mid K_{\text{bob}}) \text{ speaks for } (K_{\text{ws}} \text{ for } K_{\text{bob}}))$

$(K_{\text{ws}} \mid K_{\text{bob}}) \text{ says } (C_{\text{bob}} \text{ speaks for } (K_{\text{ws}} \text{ for } K_{\text{bob}}))$

- Now file server can reason about meaning of  $C_{\text{bob}} \text{ says RQ}$

# Using Logic to Prove Authenticity (2)

- File server can take  $K_{\text{bob}}$  **says**  $((K_{\text{ws}} \mid K_{\text{bob}})$  **speaks for**  $(K_{\text{ws}}$  **for**  $K_{\text{bob}}))$
- and deduce, using **delegation axiom**:  
 $(K_{\text{ws}} \mid K_{\text{bob}})$  **speaks for**  $(K_{\text{ws}}$  **for**  $K_{\text{bob}})$
- Informally, delegation axiom just means:
  - If Bob signs certificate allowing  $K_{\text{ws}}$  to speak for Bob, then  $K_{\text{ws}}$  is allowed to speak for Bob
- Really, delegation certificate means:
  - If  $K_{\text{ws}}$  says it's speaking for Bob, believe it.
  - This is **different than** " $K_{\text{ws}}$  speaks for  $K_{\text{bob}}$ "!



# Using Logic to Prove Authenticity (3)

- Now, combine:  
 $(K_{ws} \mid K_{bob})$  **speaks for**  $(K_{ws}$  **for**  $K_{bob})$   
 $(K_{ws} \mid K_{bob})$  **says**  $(C_{bob}$  **speaks for**  $(K_{ws}$  **for**  $K_{bob}))$
- And thus derive:  
 $(K_{ws}$  **for**  $K_{bob})$  **says**  $(C_{bob}$  **speaks for**  $(K_{ws}$  **for**  $K_{bob}))$
- In other words:
  - $K_{ws}$  really does speak for  $K_{bob}$ ; it's not just claiming to do so
- So we can conclude that  $C_{bob}$  speaks for  $K_{ws}$  speaking for  $K_{bob}$
- And thus:  
 $(K_{ws}$  for  $K_{bob})$  says RQ

# TAOS: Summary

- Certificates allow flexible authentication
  - Can survive longer than a channel
  - Allow delegation of authority
  - Can be combined using formal logic
- Central ideas:
  - **says** and **speaks for**
  - handoff, delegation axioms
  - useful tools for reasoning formally about authentication in any distributed system!